

# **Survey of Romans & Introduction to Biblical Interpretation**

**Welcome back!**

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**Sunday: Biblical Interpretation**

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**Last Night: Romans 1—3:20**

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**Good News!**

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**Good News!**

**What difference does it make?**

# WHY DID PAUL WRITE ROMANS?

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- 2. To raise prayer support for Paul as he went to Jerusalem.**
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- 4. To remind Roman Christians of what they already knew about the gospel and the importance of obeying it.**
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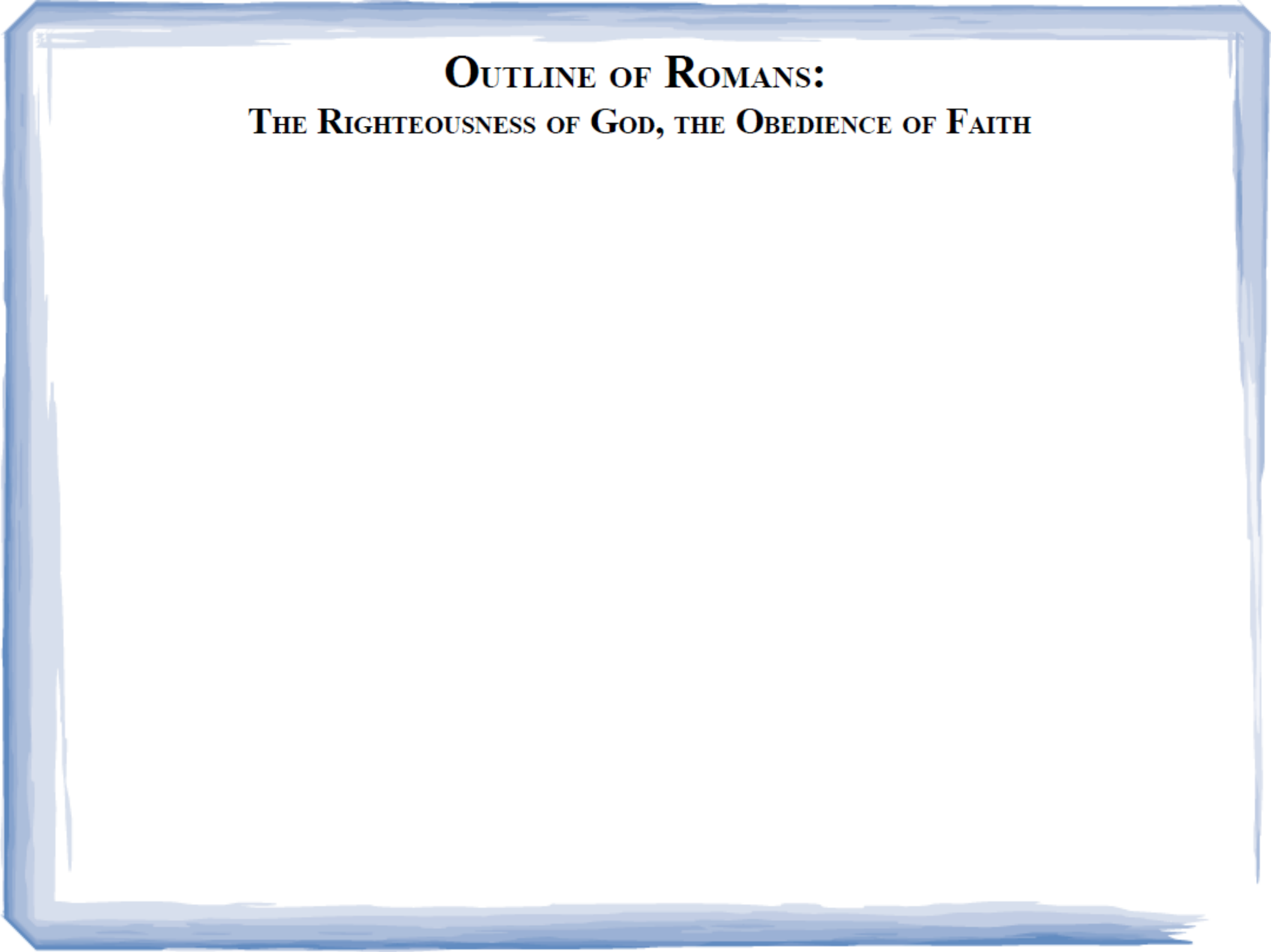
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## **THEMES OF ROMANS:**

- 1. Peace between God and man: God's justification of sinners through Christ alone, for all who believe.**
- 2. Peace between Jews and Gentiles: The unity of all believers in Christ, as the true children of Abraham.**

A thick, hand-drawn blue border surrounds the entire page. The border has a slightly irregular, painterly quality with varying shades of blue and some white highlights, giving it a sketchy or artistic appearance.

# **OUTLINE OF ROMANS:**

## **THE RIGHTEOUSNESS OF GOD, THE OBEDIENCE OF FAITH**

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### **I. 1:1-17 INTRODUCTION**

#### **1:1-7 Paul Greeted Them and Describes His Mission**

1:1 The Prescript: Paul, a Slave of Christ, an Apostle of the Gospel

1:2-4 Defining the Gospel: About the Promised Son of God, Jesus Christ Our Lord

1:5-6 Defining Paul's Mission: To Bring Gentiles to the Obedience of Faith

1:7 The Greeting: Grace and Peace to the Beloved Saints of God in Rome

#### **1:8-15 Thanksgiving for Their Faith and a Prayer to Visit Them**

1:8 Thanksgiving: Your Faith Is Being Proclaimed Throughout the Whole World

1:9-15 Prayer: My Request Is that I May Finally Also Preach the Gospel in Rome

#### **1:16-17 Theme of the Letter: The Gospel—Righteousness from God Revealed in Christ**

## **Theme Verses of Romans:**

<sup>16</sup>I am not ashamed of the gospel, **for** it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

<sup>17</sup>**For** in it the righteousness of God is revealed from faith to faith; as it is written, “But the righteous by faith will live.”

(Romans 1:16-17, NASB adapted)

## Theme Verses of Romans:

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(Romans 1:16-17, NASB adapted)

It is through faith that God's righteousness is revealed and we are given life.

*Therefore,*

The gospel has power to save all who believe—Jew and Gentile alike.

*Therefore,*

I am not ashamed of the gospel.

**II. 1:18—3:20 \_\_\_\_\_ GOD'S WRATH REVEALED AGAINST SINFUL HUMANS:  
THE NEED FOR JUSTIFICATION (Problems of *Sin* and *Wrath*)**

**1:18-32 \_\_\_\_\_ God's Wrath Against Unrighteous Men (Gentiles) Who Approve of Depravity**

1:18-20 \_\_\_\_\_ They Are Without Excuse—They Rejected the Revelation of God in Creation

1:21-23 \_\_\_\_\_ They Did Not Honor Their Creator, But Worshiped Images of Created Things

1:24-31 \_\_\_\_\_ God's Judgment—He Let Their Increasing Wickedness Harm Them

1:24-25 \_\_\_\_\_ *Lustful impurity caused their bodies to be dishonored*

1:26-27 \_\_\_\_\_ *Homosexual passions degraded and harmed them*

1:28-31 \_\_\_\_\_ *Depraved thinking led to all kinds of improper deeds*

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### 2:1-16 **God's Wrath Against Unrighteous Men (Gentiles/Jews) Who Judge Others**

2:1-4 They Are Without Excuse—They Do the Same as Those They Judge

2:5-16 God's Coming Day of Wrath—All Will Be Judged According to Their Deeds

2:5-11 *God is impartial—Jews and Gentiles will both be judged by their deeds*

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- 2:17—3:20 God's Wrath Against the Jews**
- 2:17-29 Jews Are Without Excuse—They Don't Keep the Law
    - 2:17-24 *Having the Law doesn't save Law-breakers*
    - 2:25-29 *Being circumcised doesn't save Law-breakers (25-27), but "heart circumcision" by the Spirit makes one a true Jew (28-29).*
  - 3:1-8 Questions about God's Justice
  - 3:9-20 Summary: The Whole World—Jews Included—Is Sinful and Accountable to God
    - 3:9 *Jews are no better than Gentiles; both are sinful*
    - 3:10-18 *Evidence from the Law of human (especially Jewish) sinfulness*
    - 3:19-20 *Conclusion: The Law proves all are guilty and will save no one*



## **Forgotten Facts:**

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## **Big Problems:**

**Sin → Wrath**

But!



**III. 3:21—4:25 \_\_\_\_\_ GOD'S RIGHTEOUSNESS REVEALED IN CHRIST:  
THE MEANS OF JUSTIFICATION (*Sinful Status* Problem Solved)**

**3:21-26 \_\_\_\_\_ Thesis: God's Righteousness Is Revealed in Christ**

3:21-24 \_\_\_\_\_ It Is Given, through Christ's Faithfulness, to All Who Believe—Justification

3:25-26 \_\_\_\_\_ It Is Shown, in Christ's Death, by God No Longer Overlooking Sin—Justice

**3:27-4:25 \_\_\_\_\_ Justification Is by Faith, Not by Works**

3:27-31 \_\_\_\_\_ Both Jew and Gentile Are Justified by Faith—None Can Boast

4:1-25 \_\_\_\_\_ Evidence from the Law: Abraham Was Justified by Faith—So Are We

4:1-8 \_\_\_\_\_ *Introduction: "Faith was credited to Abraham as righteousness"*

4:9-12 \_\_\_\_\_ *Abraham was given righteousness through faith, not circumcision*

4:13-17 \_\_\_\_\_ *Abraham was given the promise through faith, not the Law*

4:18-22 \_\_\_\_\_ *Abraham's example: the kind of faith that counts as righteousness*

4:23-25 \_\_\_\_\_ *Conclusion: Righteousness is also credited to us through faith in Christ*

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Law court – “justification”



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Works

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Righteousness

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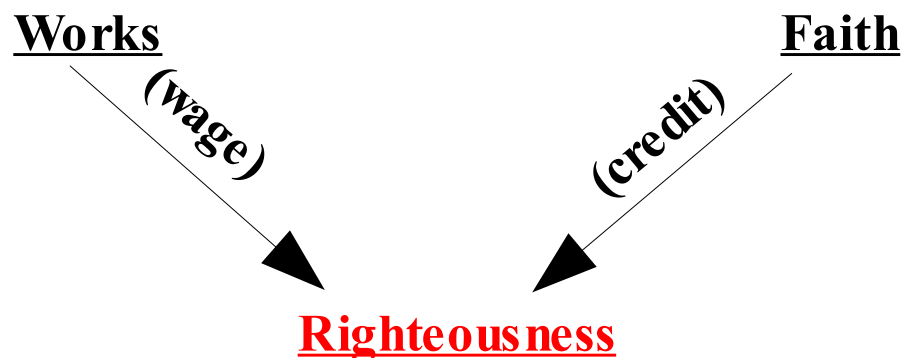
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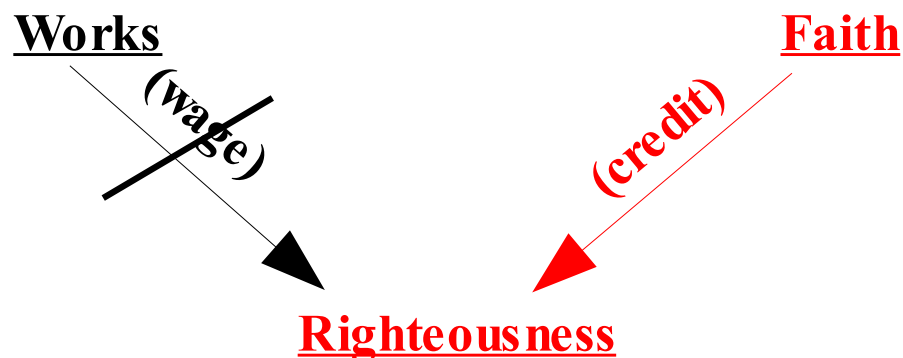
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**III. 3:21—4:25 \_\_\_\_\_ GOD'S RIGHTEOUSNESS REVEALED IN CHRIST:  
THE MEANS OF JUSTIFICATION (*Sinful Status* Problem Solved)**

**3:21-26 \_\_\_\_\_ Thesis: God's Righteousness Is Revealed in Christ**

3:21-24 \_\_\_\_\_ It Is Given, through Christ's Faithfulness, to All Who Believe—Justification

3:25-26 \_\_\_\_\_ It Is Shown, in Christ's Death, by God No Longer Overlooking Sin—Justice

**3:27-4:25 \_\_\_\_\_ Justification Is by Faith, Not by Works**

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**Righteousness**

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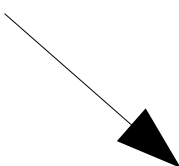
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**Circumcision**  
**(Jews only)**



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**Circumcision**  
**(Jews only)**

**Faith**  
**(Abraham as  
"father of all")**



**Righteousness**

The diagram consists of two text boxes at the top. The left box is labeled 'Circumcision (Jews only)' and the right box is labeled 'Faith (Abraham as "father of all")'. Both boxes have arrows pointing downwards towards a central text box at the bottom labeled 'Righteousness'.

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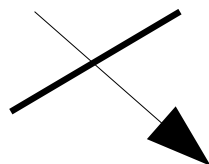
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**The Promise**  
**(to be "heirs of the world")**



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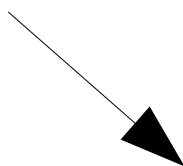
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**The Law**  
**(Jews only)**



**Righteousness**



**The Promise**  
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**Faith**  
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```
graph TD; A["The Law  
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**Righteousness**

**The Promise**  
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What is saving faith *fully convinced* about?

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**Make as big a list as you can from Romans 4:23-25.**

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- Jesus is my Lord—master, boss, ruler—possessing all power and authority, and deserving all my obedience.



# What about our “Big Problems”?

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**Sin → Wrath**

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**Sinful Status**

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**Wrath**

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# **Romans 5-8**

**LIFE IN CHRIST:  
THE RESULTS OF JUSTIFICATION**  
*(Sinful Deeds and Wrath Problems Solved)*

# **Romans 5-8**

## **LIFE IN CHRIST: THE RESULTS OF JUSTIFICATION**

*(Sinful Deeds and Wrath Problems Solved)*

2. Divide Romans 6—7 into several sections, using Paul's questions as your guide. Give a descriptive title to each section.

- 5:1—5:11** \_\_\_\_\_ **A – Thesis: Justification Gives Us Hope of Eternal Glory**
- 5:12—5:21** \_\_\_\_\_ **B – Justification = No Condemnation:**  
**In Christ All Will Live, Just as in Adam All Die**
- 6:1-23—7:6** \_\_\_\_\_ **C – Grace Does Not Lead to Sin; It Frees from Sin and Death**
- 7:7-25** \_\_\_\_\_ **C' – The Law Is Not Sinful; But It Cannot Free from Sin and Death**
- 8:1—17** \_\_\_\_\_ **B' – Justification ➔ Sanctification = No Condemnation:**  
**By the Spirit You Will Live, Just as by the Flesh You Die**
- 8:18—39** \_\_\_\_\_ **A' – Conclusion: God's Love in Christ Assures Us of Eternal Glory**

**5:1—5:11\_\_\_\_\_A – Thesis: Justification Gives Us Hope of Eternal Glory**

**8:18—39\_\_\_\_\_A' – Conclusion: God's Love in Christ Assures Us of Eternal Glory**



**Final Destination**



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**5:1—5:11** \_\_\_\_\_ **A – Thesis: Justification Gives Us Hope of Eternal Glory**

**5:12—5:21** \_\_\_\_\_ **B – Justification = No Condemnation:**

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**Final Destination**

**Travel Map**

**Travel Map**

**Final Destination**



5:1—5:11	A – Thesis: Justification Gives Us Hope of Eternal Glory
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**Final Destination**

**Travel Map**

**Navigation Details**

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**Final Destination**

**5:1—5:11 \_\_\_\_\_ A – Thesis: Justification Gives Us Hope of Eternal Glory**



**Final Destination**

**5:1—5:11 \_\_\_\_\_ A – Thesis: Justification Gives Us Hope of Eternal Glory**

5:1-4 \_\_\_\_\_ Justification Gives Us Blessings Now and Hope for the Future...

5:1-2 \_\_\_\_\_ *Peace with God, grace, joyful hope of glory to come*

5:3-4 \_\_\_\_\_ *Joy in suffering, which only increases our hope*

5:5-8 \_\_\_\_\_ ...Because of the Love That God Has Already:

5:5 \_\_\_\_\_ *1) Poured into our hearts through the Holy Spirit;*

5:6-8 \_\_\_\_\_ *2) Shown when Christ died for us while we were still sinners.*

5:9-11 \_\_\_\_\_ If God Loved His Enemies, He Will Certainly Spare His Friends



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**Present**

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**Past**



**Present**



**Future**

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**Past**



**Present**



**Future**

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**Past**

**- Justified by faith**



**Present**



**Future**

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**Past**

**- Justified by faith**



**Present**

**- Peace with God**



**Future**

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## Past

- Justified by faith
- Began in grace



## Present

- Peace with God



## Future

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## Past

- Justified by faith
- Began in grace



## Present

- Peace with God
- Stand in grace



## Future



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## Past

- Justified by faith
- Began in grace



## Present

- Peace with God
- Stand in grace
- Exult in hope



## Future

**5:1—5:11 \_\_\_\_\_ A – Thesis: Justification Gives Us Hope of Eternal Glory**

**5:1-4 \_\_\_\_\_ Justification Gives Us Blessings Now and Hope for the Future...**

*5:1-2 \_\_\_\_\_ Peace with God, grace, joyful hope of glory to come*

*5:3-4 \_\_\_\_\_ Joy in suffering, which only increases our hope*

**Past**

- Justified by faith
- Began in grace



**Present**

- Peace with God
- Stand in grace
- Exult in hope



**Future**

- Glory of God

**5:1—5:11 \_\_\_\_\_ A – Thesis: Justification Gives Us Hope of Eternal Glory**

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**Past**

- Justified by faith
- Began in grace



**Present**

- Peace with God
- Stand in grace
- Exult in hope
- Exult in tribulations



**Future**

- Glory of God

5:1—5:11 \_\_\_\_\_ **A – Thesis: Justification Gives Us Hope of Eternal Glory**

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### Past

- Justified by faith
- Began in grace



### Present

- Peace with God
- Stand in grace
- Exult in hope
- Exult in tribulations
- Perseverance



### Future

- Glory of God

**5:1—5:11 \_\_\_\_\_ A – Thesis: Justification Gives Us Hope of Eternal Glory**

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**Past**

- Justified by faith
- Began in grace



**Present**

- Peace with God
- Stand in grace
- Exult in hope
- Exult in tribulations
- Perseverance
- Proven character



**Future**

- Glory of God

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**Past**

- Justified by faith
- Began in grace



**Present**

- Peace with God
- Stand in grace
- Exult in hope
- Exult in tribulations
- Perseverance
- Proven character
- More hope



**Future**

- Glory of God

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**5:5-8 \_\_\_\_\_ ...Because of the Love That God Has Already:**

**5:5 \_\_\_\_\_ *1) Poured into our hearts through the Holy Spirit;***

**5:6-8 \_\_\_\_\_ *2) Shown when Christ died for us while we were still sinners.***

**Past**

- Justified by faith
- Began in grace



**Present**

- Peace with God
- Stand in grace
- Exult in hope
- Exult in tribulations
- Perseverance
- Proven character
- More hope



**Future**

- Glory of God

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**Past**

- Justified by faith
- Began in grace
- God's love poured within our hearts



**Present**

- Peace with God
- Stand in grace
- Exult in hope
- Exult in tribulations
- Perseverance
- Proven character
- More hope



**Future**

- Glory of God



**5:1—5:11 \_\_\_\_\_ A – Thesis: Justification Gives Us Hope of Eternal Glory**

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**Past**

- Justified by faith
- Began in grace
- God's love poured within our hearts
- Gift of Holy Spirit



**Present**

- Peace with God
- Stand in grace
- Exult in hope
- Exult in tribulations
- Perseverance
- Proven character
- More hope



**Future**

- Glory of God

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**Past**

- Justified by faith
- Began in grace
- God's love poured within our hearts
- Gift of Holy Spirit
  - Christ died for the ungodly



**Present**

- Peace with God
- Stand in grace
- Exult in hope
- Exult in tribulations
  - Perseverance
  - Proven character
  - More hope



**Future**

- Glory of God

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**Past**

- Justified by faith
- Began in grace
- God's love poured within our hearts
- Gift of Holy Spirit
  - Christ died for the ungodly
- God demonstrated His love



**Present**

- Peace with God
- Stand in grace
- Exult in hope
- Exult in tribulations
  - Perseverance
- Proven character
  - More hope



**Future**

- Glory of God

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5:9-11 \_\_\_\_\_ If God Loved His Enemies, He Will Certainly Spare His Friends

**Past**

- Justified by faith
- Began in grace
- God's love poured within our hearts
- Gift of Holy Spirit
  - Christ died for the ungodly
- God demonstrated His love



**Present**

- Peace with God
- Stand in grace
- Exult in hope
- Exult in tribulations
  - Perseverance
- Proven character
  - More hope



**Future**

- Glory of God

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**Past**

- Justified by faith
- Began in grace
- God's love poured within our hearts
- Gift of Holy Spirit
  - Christ died for the ungodly
- God demonstrated His love



**Present**

- Peace with God
- Stand in grace
- Exult in hope
- Exult in tribulations
  - Perseverance
- Proven character
  - More hope



**Future**

- Glory of God
- Saved from God's wrath

**5:1—5:11 \_\_\_\_\_ A – Thesis: Justification Gives Us Hope of Eternal Glory**

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**Past**

- Justified by faith
- Began in grace
- God's love poured within our hearts
- Gift of Holy Spirit
  - Christ died for the ungodly
- God demonstrated His love
  - Jesus died for God's enemies



**Present**

- Peace with God
- Stand in grace
- Exult in hope
- Exult in tribulations
  - Perseverance
- Proven character
  - More hope



**Future**

- Glory of God
- Saved from God's wrath



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**Past**

- Justified by faith
- Began in grace
- God's love poured within our hearts
- Gift of Holy Spirit
  - Christ died for the ungodly
- God demonstrated His love
  - Jesus died for God's enemies



**Present**

- Peace with God
- Stand in grace
- Exult in hope
- Exult in tribulations
  - Perseverance
- Proven character
  - More hope



**Future**

- Glory of God
- Saved from God's wrath
- Jesus' life will save God's friends

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**Past**

- Justified by faith
- Began in grace
- God's love poured within our hearts
- Gift of Holy Spirit
  - Christ died for the ungodly
- God demonstrated His love
  - Jesus died for God's enemies



**Present**

- Peace with God
- Stand in grace
- Exult in hope
- Exult in tribulations
  - Perseverance
- Proven character
  - More hope
- Exult in God because we are at peace with Him



**Future**

- Glory of God
- Saved from God's wrath
- Jesus' life will save God's friends



**5:1—5:11 \_\_\_\_\_ A – Thesis: Justification Gives Us Hope of Eternal Glory**



**Final Destination**

5:1—5:11 \_\_\_\_\_ **A – Thesis: Justification Gives Us Hope of Eternal Glory**  
5:12—5:21 \_\_\_\_\_ **B – Justification = No Condemnation:**  
**In Christ All Will Live, Just as in Adam All Die**



**Final Destination**  
**Travel Map**

**5:12—5:21 \_\_\_\_\_ B – Justification = No Condemnation:**

**In Christ All Will Live, Just as in Adam All Die**

5:12 \_\_\_\_\_ Just as Adam's Evil Deed Brought Sin and Death to All Men...

5:13-17 \_\_\_\_\_ (Clarifications and Contrasts)

5:13-14 \_\_\_\_\_ *Sin and death existed even before the Law made men guilty*

5:15-17 \_\_\_\_\_ *Contrasts between Adam's trespass and Christ's gift*

5:18-19 \_\_\_\_\_ ...So Christ's Righteous Deed Brought Righteousness and Eternal Life to All Men

5:20-21 \_\_\_\_\_ The Law Made Sin Increase, But Grace Increased Even More Through Christ

5:12—5:21 \_\_\_\_\_ **B – Justification = No Condemnation:**

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**How does Adam's sin affect us?**

**5:12—5:21 \_\_\_\_\_ B – Justification = No Condemnation:**

**In Christ All Will Live, Just as in Adam All Die**

5:12 \_\_\_\_\_ Just as Adam's Evil Deed Brought Sin and Death to All Men...

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**How does Adam's sin affect us?**

**Yes**

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5:20-21 \_\_\_\_\_ The Law Made Sin Increase, But Grace Increased Even More Through Christ

## **How does Adam's sin affect us?**

**Yes**

**1. Presence of sin**

**5:12—5:21 \_\_\_\_\_ B – Justification = No Condemnation:**

**In Christ All Will Live, Just as in Adam All Die**

5:12 \_\_\_\_\_ Just as Adam's Evil Deed Brought Sin and Death to All Men...

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5:20-21 \_\_\_\_\_ The Law Made Sin Increase, But Grace Increased Even More Through Christ

## **How does Adam's sin affect us?**

**Yes**

- 1. Presence of sin**
- 2. Loss of innocence**

**5:12—5:21 \_\_\_\_\_ B – Justification = No Condemnation:**

**In Christ All Will Live, Just as in Adam All Die**

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## **How does Adam's sin affect us?**

**Yes**

- 1. Presence of sin**
- 2. Loss of innocence**
- 3. Physical death**

**5:12—5:21 \_\_\_\_\_ B – Justification = No Condemnation:**

**In Christ All Will Live, Just as in Adam All Die**

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5:20-21 \_\_\_\_\_ The Law Made Sin Increase, But Grace Increased Even More Through Christ

## **How does Adam's sin affect us?**

### **Yes**

- 1. Presence of sin**
- 2. Loss of innocence**
- 3. Physical death**

### ***Secondarily...***

**In this “climate” of sin,  
we all sin and  
face God's wrath.**



**5:12—5:21 \_\_\_\_\_ B – Justification = No Condemnation:**

**In Christ All Will Live, Just as in Adam All Die**

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## **How does Adam's sin affect us?**

**Yes**

- 1. Presence of sin**
- 2. Loss of innocence**
- 3. Physical death**

**No**

***Secondarily...***

**In this “climate” of sin,  
we all sin and  
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## **How does Adam's sin affect us?**

### **Yes**

- 1. Presence of sin**
- 2. Loss of innocence**
- 3. Physical death**

### **No**

- 1. Guilt for Adam's sin**

***Secondarily...***

**In this “climate” of sin,  
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## **How does Adam's sin affect us?**

### **Yes**

- 1. Presence of sin**
- 2. Loss of innocence**
- 3. Physical death**

### **No**

- 1. Guilt for Adam's sin**
- 2. Punishment for Adam's sin**

***Secondarily...***

**In this “climate” of sin,  
we all sin and  
face God's wrath.**

**5:12—5:21 \_\_\_\_\_ B – Justification = No Condemnation:**

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## **How does Adam's sin affect us?**

### **Yes**

- 1. Presence of sin**
- 2. Loss of innocence**
- 3. Physical death**

### **No**

- 1. Guilt for Adam's sin**
- 2. Punishment for Adam's sin**
- 3. Irreparable bondage to sin**

***Secondarily...***

**In this “climate” of sin,  
we all sin and  
face God's wrath.**

5:12—5:21 \_\_\_\_\_ **B – Justification = No Condemnation:**

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### **Yes**

- 1. Presence of sin**
- 2. Loss of innocence**
- 3. Physical death**

*Secondarily...*

**In this “climate” of sin,  
we all sin and  
face God's wrath.**

### **No**

- 1. Guilt for Adam's sin**
- 2. Punishment for Adam's sin**
- 3. Irreparable bondage to sin**

**“Original righteousness”:**

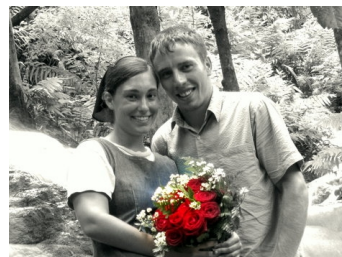
***Christ frees us as  
certainly and completely  
as Adam left us bound!***

5:1—5:11 \_\_\_\_\_ **A – Thesis: Justification Gives Us Hope of Eternal Glory**  
5:12—5:21 \_\_\_\_\_ **B – Justification = No Condemnation:**  
**In Christ All Will Live, Just as in Adam All Die**



**Final Destination**  
**Travel Map**

<b>5:1—5:11</b>	<b>A – Thesis: Justification Gives Us Hope of Eternal Glory</b>
<b>5:12—5:21</b>	<b>B – Justification = No Condemnation: In Christ All Will Live, Just as in Adam All Die</b>
<b>6:1-23—7:6</b>	<b>C – Grace Does Not Lead to Sin; It Frees from Sin and Death</b>
<b>7:7-25</b>	<b>C' – The Law Is Not Sinful; But It Cannot Free from Sin and Death</b>



**Final Destination**

**Travel Map**

**Navigation Details**



**6:1-23—7:6 \_\_\_\_\_ C – Grace Does Not Lead to Sin; It Frees from Sin and Death**

6:1-14 \_\_\_\_\_ **A New You – Sin Has No Dominion over Us Who Died and Rose with Christ**

6:1-4 \_\_\_\_\_ *Grace is not a reason to sin, for we been baptized into Jesus' death and life*

6:5-7 \_\_\_\_\_ *We know that: In Christ, our old sinful self has died, freeing us from sin*

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6:15-23 \_\_\_\_\_ **A New Master – Sin's Wages Cannot Match Righteousness's Gift**

6:15-19 \_\_\_\_\_ *Grace is not a reason to sin, for you have become slaves who obey God*

6:20-23 \_\_\_\_\_ *Sin pays with death; God gives sanctification which leads to eternal life*

7:1-6 \_\_\_\_\_ **A New Husband – Sin Bears Fruit Only in the Law's Bride, Not in Christ's Bride**

7:1-3 \_\_\_\_\_ *Marriage analogy: Death removes one from the bondage of the law*

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**Group activity time!**

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**A New You = We cannot be forced to sin**

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**A New You = We cannot be forced to sin**

**A New Master = We see no benefit in sinning**



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**A New You = We cannot be forced to sin**

**A New Master = We see no benefit in sinning**

**A New Husband = We are not “impregnated” with sinful desires**

Tomorrow: Romans 7:9—8:39

*continuing*

**LIFE IN CHRIST:  
THE RESULTS OF JUSTIFICATION**  
*(Sinful Deeds and Wrath Problems Solved)*

# Survey of Romans

## & Introduction to Biblical Interpretation

### Homework:

1. Read Romans 7–8, then read Galatians. List several cross-references (verses in one book that match or clarify verses in the other book).
2. Compare Romans 8:31–34 with Isaiah 50:7–9. Does Paul borrow questions from Isaiah? Who is “me” in Isaiah, and who is “us” in Romans? !!